

Women's Roles

Class 3 of 4

May 18, 2014

TODAY

- May 18, 2014
 - Self-examination discussion
 - Primary texts: 1 Cor, Gal, 1 Tim
 - Analysis of key texts

TENTATIVE Schedule

- May 25, 2014
 - Current day positions:
 - Egalitarianism, Evangelical Egalitarianism, Non-Evangelical Egalitarianism/Feminism
 - Complementarianism
 - Traditionalism/Hierarchical
 - What is considered Normative?
 - Passages used for support

Review of May 11 Material #1

- All material at www.classnotes.leanderchurch.org
- Astronomy – Religion used Bible to prove:
 - **Earth was the center of the solar system**
- Slavery – Church of Christ used Bible to prove:
 - **Slavery was acceptable to God, due to the “Curse of Ham”**
- **Do we *prove* something with the Bible today... that is wrong?**

Review of May 11 Material #2

- Ideas about Women – Greek Philosophers, Jewish Rabbis, Early Church Fathers, e.g.,
 - **“Woman is half-way between a man and an animal” (Socrates)**
 - **“Woman is a temple built over a sewer” (Jerome)**
- Bible Mistranslations Concerning Women, e.g.,
 - **Reversal of words (Priscila and Aquila)**
 - **“Noted by” the apostles, instead of “among” the apostles (Junia)**
 - **Adding words, “men of note” instead of “of note”**

SELF-EXAMINATION

Purpose:

- Help you clarify in your mind what you believe in this area, and what you do not believe.
- Help you identify the source of your beliefs:
 - Book, Chapter, & Verse
 - Oral Tradition

Primary Texts

- 1 Corinthians 11:1-16
- 1 Corinthians 14:22-40
- Galatians 3:26-29
- 1 Timothy 2:1-15
- And many, many other related passages

1 Corinthians 11

Headcovering



1 Corinthians 14

Order in Assemblies

Picture of
First Century
Worship Service

Galatians 3:28

28	οὐκ	ἐνι	Ἰουδαῖος	οὐδὲ	Ἑλλήν,	οὐκ	ἐνι	δοῦλος	οὐδὲ	ἐλεύθερος,	οὐκ	
	TN	V3SPAI	JMSNX	CCD	NMSN	TN	V3SPAI	NMSN	CCD	JMSNX	TN	
	neither	There is	Jew	nor	Greek,	neither	there is	bond	nor	free,	neither	
	<u>3756</u>	<u>1762</u>	<u>2453</u>	<u>3761</u>	<u>1672</u>	<u>3756</u>	<u>1762</u>	<u>1401</u>	<u>3761</u>	<u>1658</u>	<u>3756</u>	
	Ouk	éni	Ioudaíos	oudé	Helleen	ouk	éni	doúlos	oudé	eleútheros	ouk	
	ἐνι	ἄρσεν	καὶ	θῆλυ·	πάντες	γὰρ	ὕμεῖς	εἰς	ἐστε	ἐν	Χριστῷ	Ἰησοῦ.
	V3SPAI	JNSNX	CCK	JNSNX	JMPNX	CCX	OP2_PN	JMSNX	V2PPAI	PD	NMSD	NMSD
	there is	male	nor	female:	all	for	ye	one	are	in	Christ	Jesus.
	<u>1762</u>	<u>730</u>	< <u>2532</u> >	<u>2338</u>	<u>3956</u>	<u>1063</u>	<u>5210</u>	<u>1520</u>	<u>2075</u>	<u>1722</u>	<u>5547</u>	<u>2424</u>
	éni	ársen	kaí	theélu	pántes	gár	humeís	heís	este	en	Christoó	Ieesoú

More on this when we get to “analysis.”
For now, just food for thought.

1 Cor 11 -- HEADSHIP and LEADERSHIP

- All leadership is not headship even though all headship is leadership. One may lead in many ways that does not assume headship, but one who is head is by definition a leader.

1 Corinthians 11:1-16 ... **SETTING?**

- Burton Coffman, J.W. McGarvey, Everett Ferguson, Matthew Henry, Eldred Echols, Jamieson-Fausset-Brown, Benson Community, Barnes Notes, Matthew Poole, Geneva Bible, Expositor's Greek Testament, Cambridge Bible for Schools and Colleges, Pulpit Commentary, USCCB, S.T.E.M., Life Application Commentary

1 Corinthians 11:1-16 ... **SETTING?**

- **Public Worship Assembly**
- **What does it mean then, in verse 5, when Paul refers to a “woman who prays or prophesies?”**

1 Corinthians 14

www.Patristics.org

Eucharist & Ecclesiology — Call for Papers

An academic colloquy honoring Dr. Everett Ferguson

March 21-23, 2013

Abilene Christian University

Abilene, Texas

This conference will bring together scholars who have worked and published in the areas of Eucharist and Ecclesiology, as well as honor the life and work of eminent patristic scholar, Professor Everett Ferguson.

Featured guests include: Dr. Gary D. Badcock, Peache Prof. of Divinity, Huron University; Fr. Denis Farkasfalvy (O. Cist.), Abbot Emeritus, Cistercian Abbey, University of Dallas; and Dr. Paul Meyendorff, Alexander Schemann Prof. of Liturgical Theology, St. Vladimir's Orthodox Seminary; and Dr. Everett Ferguson, Professor Emeritus, Abilene Christian University.

1 Corinthians 14

3 to 5 Interpretations --

- Dual Language Services, Segregated Group
- Discussion of Prophetic Messages

Galatians 3:28

- Remember our study on REMEZ?
- Note: KJV gets it wrong, but some others (ASV, ESV, NIV, etc.) get it right.

28	οὐκ	ἐνι	Ἰουδαῖος	οὐδὲ	Ἕλληνας,	οὐκ	ἐνι	δοῦλος	οὐδὲ	ἐλεύθερος,	οὐκ	
	TN	V3SPAI	JMSNX	CCD	NMSN	TN	V3SPAI	NMSN	CCD	JMSNX	TN	
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	Ouk	éni	Ioudaíos	oudé	Helleen	ouk	éni	doúlos	oudé	eleútheros	ouk	
	ἐνι	ἄρσεν	καὶ	θηλυ·	πάντες	γὰρ	ὕμεῖς	εἰς	ἐστε	ἐν	Χριστῷ	Ἰησοῦ.
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	éni	ársen	kaí	theélu	pántes	gár	humeís	heís	este	en	Christoó	Ieesoú

Galatians 3:28

- **Genesis 1:27 (KJV)** -- So God created man in his own image, in the image of God created he him; male and female created he them.

1 Timothy 2:12

- Silent/Silence here is **HESUCHIA**, not **SIGAO**
 - HESUCHIA**: maintain a peaceful demeanor
 - SIGAO**: keep silent, stop speaking, hold one's tongue
- **HESUCHIA** used in 1 Tim 2:2, "... that we may lead a quiet and a peaceable (**hesuchia**) life."
 - HESUCHIA** clearly does NOT mean "quiet" in 2:2.